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July 13, 2023

Aija Putelis  
120 Water Audit  
PO Box 604  
ZIONSVILLE, IN 46077

RE: 1937 - Remediation: Scribner Middle School

Dear Aija Putelis:

Lot Id: 154594

Element Materials Technology – Fort Wayne received 2 sample(s) on 6/29/2023 for the analyses presented in the following report.

In accordance with your instructions, a laboratory of Element Materials Technology Fort Wayne LLC either conducted or subcontracted these analyses. Subcontracted analyses will be identified in an accompanying case narrative and any associated report(s) will be attached in full. Unless otherwise noted in the case narrative, all analyses were conducted using approved methodologies. Reported results relate only to the items tested.

Estimated uncertainty is available upon request. This report shall not be reproduced, except in full, without the written approval of the laboratory.

If you have any questions regarding these test results, please feel free to call.

Sincerely,

Megan Krauskopf  
Project Manager  
Suite 100, 328 Ley Road,  
Fort Wayne, IN 46825

**Accreditation**

TNI:2016 (Florida)  
ISO 17025:2017 (A2LA)  
Indiana – Fort Wayne  
Indiana – Fort Wayne  
Indiana – Columbus  
Indiana – South Bend

**Cert #**

E871168  
6190.02  
C-02-03  
M-02-05  
M-03-02  
M-71-02

**Accreditation**

Louisiana  
Michigan  
South Dakota  
Tennessee

**Cert #**

235913  
9030  
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04911

### Analytical Report

Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077	Project ID: 1937 - Remediation: Scribner Middle School	Lot ID: <b>154594</b>
Attn: Accounts Payable	Project Name:	Control Number:
Sampled By: JH	Project Location:	Date Received: Jun 29, 2023
Company:	LSD:	Date Reported: Jul 13, 2023
	P.O.: IFA_LIF_2019	Report Number: 255295
	Proj. Acct. code:	

<b>Reference Number</b>	154594-1	<b>Sample Date</b>	2023-06-27 06:36					
<b>Sample Description</b>	176 Initial	<b>Sample Matrix</b>	Drinking Water					
<b>Analyte</b>		<b>Result</b>	<b>Units</b>	<b>Qal</b>	<b>DF</b>	<b>Nominal DL</b>	<b>Analysis Start Date/Time</b>	<b>Analyst Initials</b>
<b>Metals - Total in Water by ICP-MS</b>								
Lead	Total	0.83	µg/L		1	0.20	Jul 12, 2023 13:08	FR

<b>Reference Number</b>	154594-2	<b>Sample Date</b>	2023-06-27 06:36					
<b>Sample Description</b>	176 Flush	<b>Sample Matrix</b>	Drinking Water					
<b>Analyte</b>		<b>Result</b>	<b>Units</b>	<b>Qal</b>	<b>DF</b>	<b>Nominal DL</b>	<b>Analysis Start Date/Time</b>	<b>Analyst Initials</b>
<b>Metals - Total in Water by ICP-MS</b>								
Lead	Total	0.22	µg/L		1	0.20	Jul 12, 2023 13:08	FR

Approved by:   
Megan Krauskopf  
Project Manager

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## Methodology and Notes

Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077	Project ID: 1937 - Remediation: Scribner Middle School	Lot ID: <b>154594</b>
Attn: Accounts Payable	Project Name:	Control Number:
Sampled By: JH	Project Location:	Date Received: Jun 29, 2023
Company:	LSD:	Date Reported: Jul 13, 2023
	P.O.: IFA_LIF_2019	Report Number: 255295
	Proj. Acct. code:	

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## Method of Analysis

Method Name	Reference	Method	Date Analysis Started	Location
Metals ICP-MS Total in water	EPA	Trace Elements in Waters and Wastes by Inductively Coupled Plasma-Mass Spectrometry, E200.8	Jul 12, 2023	Fort Wayne

## References

EPA United States Environmental Protection Agency

Please direct any inquiries regarding this report to our Client Services group.

Results relate only to samples as submitted.

The test report shall not be reproduced except in full, without the written approval of the laboratory.