



Element
Suite 100, 328 Ley Road
Fort Wayne, Indiana
46825, United States

T: +1 (260) 471-7000
F: +1
E: Info.FortWayne@element.com
W: www.element.com

January 6, 2023

Aija Putelis
120 Water Audit
PO Box 604
ZIONSVILLE, IN 46077

RE: 1981: S. Ellen Jones Elementary

Dear Aija Putelis:

Lot Id: 135543

Element Materials Technology – Fort Wayne received 123 sample(s) on 12/21/2022 for the analyses presented in the following report.

In accordance with your instructions, a laboratory of Element Materials Technology Fort Wayne LLC either conducted or subcontracted these analyses. Subcontracted analyses will be identified in an accompanying case narrative and any associated report(s) will be attached in full. Unless otherwise noted in the case narrative, all analyses were conducted using approved methodologies. Reported results relate only to the items tested.

Estimated uncertainty is available upon request. This report shall not be reproduced, except in full, without the written approval of the laboratory.

If you have any questions regarding these test results, please feel free to call.

Sincerely,

A handwritten signature in black ink that reads 'Megan Krauskopf'.

Megan Krauskopf
Project Manager
Suite 100, 328 Ley Road,
Fort Wayne, IN 46825

Accreditation

TNI:2016 (Florida)
ISO 17025:2017 (A2LA)
Indiana
Michigan
South Dakota
Tennessee

Cert #

E871168
6190.02
M-02-05
9030
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04911

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-1 | Sample Date | 2022-12-17 11:30 | | | |
| Sample Description | 101 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-2 | Sample Date | 2022-12-17 11:31 | | | |
| Sample Description | 102 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-3 | Sample Date | 2022-12-17 11:32 | | | |
| Sample Description | 102 Flush | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-4 | Sample Date | 2022-12-17 11:33 | | | |
| Sample Description | 102a Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-5 | Sample Date | 2022-12-17 11:34 | | | |
| Sample Description | 103 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 8.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-6 | Sample Date | 2022-12-17 11:34 | | | |
| Sample Description | 104 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 13.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--------------------|--------------------------|------------------|
| 135543-7 | 105 Initial | 2022-12-17 11:36 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.5 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-8 | 105 Flush | 2022-12-17 11:36 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-9 | 106 Initial | 2022-12-17 11:37 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-10 | 107 Initial | 2022-12-17 11:38 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-11 | 107 Flush | 2022-12-17 11:39 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-12 | 108 Initial | 2022-12-17 11:39 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 6.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-13 | Sample Date | 2022-12-17 11:40 | | | |
| Sample Description | 109 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-14 | Sample Date | 2022-12-17 11:41 | | | |
| Sample Description | 109 Flush | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-15 | Sample Date | 2022-12-17 11:42 | | | |
| Sample Description | 110 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.7 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-16 | Sample Date | 2022-12-17 11:42 | | | |
| Sample Description | 110a Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-17 | Sample Date | 2022-12-17 11:43 | | | |
| Sample Description | 110a Flush | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 1.0 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-18 | Sample Date | 2022-12-17 11:44 | | | |
| Sample Description | 111 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--|--------------------------|------------------|
| 135543-19 | 111 Flush | 2022-12-17 11:44 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.3 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-20 | 112 Initial | 2022-12-17 11:47 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-21 | 113 Initial | 2022-12-17 11:47 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-22 | 114 Initial | 2022-12-17 11:48 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-23 | 115 Initial | 2022-12-17 11:49 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-24 | 115 Flush | 2022-12-17 11:49 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-25 | Sample Date | 2022-12-17 11:50 | | | |
| Sample Description | 116 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-26 | Sample Date | 2022-12-17 11:51 | | | |
| Sample Description | 117 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-27 | Sample Date | 2022-12-17 11:51 | | | |
| Sample Description | 118 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-28 | Sample Date | 2022-12-17 11:52 | | | |
| Sample Description | 120 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-29 | Sample Date | 2022-12-17 11:55 | | | |
| Sample Description | 121 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-30 | Sample Date | 2022-12-17 11:55 | | | |
| Sample Description | 121 Flush | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials | |
|------------------|--------------------|------------------|----------------|--|--------|-------|----|------------|--------------------------|------------------|--|
| 135543-31 | 122 Initial | 2022-12-17 11:56 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | | | Lead | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | |
| 135543-32 | 123 Initial | 2022-12-17 11:57 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | | | Lead | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | |
| 135543-33 | 123 Flush | 2022-12-17 11:58 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | | | Lead | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | |
| 135543-34 | 124 Initial | 2022-12-17 11:59 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | | | Lead | 0.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | |
| 135543-35 | 125 Initial | 2022-12-17 12:01 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | | | Lead | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | |
| 135543-36 | 125a Initial | 2022-12-17 12:01 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | | | Lead | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | |

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--|--------------------------|------------------|
| 135543-37 | 125a Flush | 2022-12-17 12:02 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-38 | 126 Initial | 2022-12-17 12:03 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-39 | 127 Initial | 2022-12-17 12:04 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-40 | 127a Initial | 2022-12-17 12:04 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-41 | 127a Flush | 2022-12-17 12:05 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-42 | 128 Initial | 2022-12-17 12:06 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--|--------------------------|------------------|
| 135543-43 | 129 Initial | 2022-12-17 12:07 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-44 | 130 Initial | 2022-12-17 12:07 | Drinking Water | | | | | |
| 135543-44 | 130 Initial | 2022-12-17 12:07 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-45 | 130a Initial | 2022-12-17 12:08 | Drinking Water | | | | | |
| 135543-45 | 130a Initial | 2022-12-17 12:08 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-46 | 130a Flush | 2022-12-17 12:09 | Drinking Water | | | | | |
| 135543-46 | 130a Flush | 2022-12-17 12:09 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-47 | 131 Initial | 2022-12-17 12:10 | Drinking Water | | | | | |
| 135543-47 | 131 Initial | 2022-12-17 12:10 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.3 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-48 | 131a Initial | 2022-12-17 12:11 | Drinking Water | | | | | |
| 135543-48 | 131a Initial | 2022-12-17 12:11 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--------------------|--------------------------|------------------|
| 135543-49 | 131a Flush | 2022-12-17 12:11 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-50 | 132 Initial | 2022-12-17 12:13 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 2.4 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-51 | 132a Initial | 2022-12-17 12:13 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-52 | 132a Flush | 2022-12-17 12:14 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-53 | 133 Initial | 2022-12-17 12:15 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-54 | 134 Initial | 2022-12-17 12:16 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| | |
|--|-------------------------------------|
| Reference Number 135543-55 | Sample Date 2022-12-17 12:16 |
| Sample Description 134a Initial | Sample Matrix Drinking Water |

| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
|--|--------|-------|------|------------|--------------------------|-----------------------|
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

| | |
|--------------------------------------|-------------------------------------|
| Reference Number 135543-56 | Sample Date 2022-12-17 12:17 |
| Sample Description 134a Flush | Sample Matrix Drinking Water |

| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
|--|--------|-------|------|------------|--------------------------|-----------------------|
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

| | |
|---------------------------------------|-------------------------------------|
| Reference Number 135543-57 | Sample Date 2022-12-17 12:18 |
| Sample Description 135 Initial | Sample Matrix Drinking Water |

| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
|--|--------|-------|------|------------|--------------------------|-----------------------|
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 1.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|---------------------------------------|-------------------------------------|
| Reference Number 135543-58 | Sample Date 2022-12-17 12:22 |
| Sample Description 136 Initial | Sample Matrix Drinking Water |

| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
|--|--------|-------|------|------------|--------------------------|-----------------------|
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.8 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|-------------------------------------|
| Reference Number 135543-59 | Sample Date 2022-12-17 12:22 |
| Sample Description 136a Initial | Sample Matrix Drinking Water |

| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
|--|--------|-------|------|------------|--------------------------|-----------------------|
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

| | |
|--------------------------------------|-------------------------------------|
| Reference Number 135543-60 | Sample Date 2022-12-17 12:23 |
| Sample Description 136a Flush | Sample Matrix Drinking Water |

| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
|--|--------|-------|------|------------|--------------------------|-----------------------|
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
|------------------|--------------------|------------------|----------------|--|--------|-------|----|------------|--------------------------|------------------|
| 135543-61 | 137 Initial | 2022-12-17 12:24 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | | | Lead | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR |
| 135543-62 | 138 Initial | 2022-12-17 12:25 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | | | Lead | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR |
| 135543-63 | 138a Initial | 2022-12-17 12:26 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | | | Lead | 0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR |
| 135543-64 | 138a Flush | 2022-12-17 12:26 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | | | Lead | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR |
| 135543-65 | 139 Initial | 2022-12-17 12:28 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | | | Lead | 0.7 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR |
| 135543-66 | 139a Initial | 2022-12-17 12:29 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | | | Lead | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--------------------|--------------------------|------------------|
| 135543-67 | 139a Flush | 2022-12-17 12:29 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-68 | 140 Initial | 2022-12-17 12:30 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-69 | 141 Initial | 2022-12-17 12:31 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-70 | 141a Initial | 2022-12-17 12:32 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-71 | 141a Flush | 2022-12-17 12:33 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-72 | 142 Initial | 2022-12-17 12:34 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| | | | | | | |
|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-73 | Sample Date | 2022-12-17 12:35 | | | |
| Sample Description | 143 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

| | | | | | | |
|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-74 | Sample Date | 2022-12-17 12:35 | | | |
| Sample Description | 143 Flush | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-75 | Sample Date | 2022-12-17 12:36 | | | |
| Sample Description | 144 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.6 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

| | | | | | | |
|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-76 | Sample Date | 2022-12-17 12:36 | | | |
| Sample Description | 144a Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

| | | | | | | |
|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-77 | Sample Date | 2022-12-17 12:37 | | | |
| Sample Description | 144a Flush | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 1.4 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-78 | Sample Date | 2022-12-17 12:38 | | | |
| Sample Description | 145 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials | |
|------------------|--------------------|------------------|----------------|--|--------|--------------------|----|------------|--------------------------|------------------|--|
| 135543-79 | 145a Initial | 2022-12-17 12:38 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | 0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | | |
| 135543-80 | 146 Initial | 2022-12-17 12:39 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | 0.8 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | | |
| 135543-81 | 146a Initial | 2022-12-17 12:40 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | 0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | | |
| 135543-82 | 146a Flush | 2022-12-17 12:40 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | | |
| 135543-83 | 147 Initial | 2022-12-17 12:41 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | 1.8 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | | |
| 135543-84 | 147a Initial | 2022-12-17 12:42 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | | |
| | Total | 0.7 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | | |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
|------------------|--------------------|------------------|----------------|--|--------|--------------------|----|------------|--------------------------|------------------|
| 135543-85 | 148 Initial | 2022-12-17 12:44 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | |
| 135543-86 | 149 Initial | 2022-12-17 12:44 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | |
| 135543-87 | 149a Initial | 2022-12-17 12:45 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | 0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | |
| 135543-88 | 149a Flush | 2022-12-17 12:45 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | |
| 135543-89 | 150 Initial | 2022-12-17 12:47 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | |
| 135543-90 | 151 Initial | 2022-12-17 12:47 | Drinking Water | Metals - Total in Water by ICP-MS | | | | | | |
| | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | FR | | | |

Analytical Report

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|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--------------------|--------------------------|------------------|
| 135543-91 | 152 Initial | 2022-12-17 12:48 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-92 | 152 Flush | 2022-12-17 12:49 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-93 | 153 Initial | 2022-12-17 12:50 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-94 | 153 Flush | 2022-12-17 12:50 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-95 | 154 Initial | 2022-12-17 12:51 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-96 | 154 Flush | 2022-12-17 12:52 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--------------------|--------------------------|------------------|
| 135543-97 | 157 Initial | 2022-12-17 12:55 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 1.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
| 135543-98 | 157a Initial | 2022-12-17 12:55 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
| 135543-99 | 157a Flush | 2022-12-17 12:56 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
| 135543-100 | 158 Initial | 2022-12-17 12:57 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
| 135543-101 | 159 Initial | 2022-12-17 12:58 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
| 135543-102 | 159a Initial | 2022-12-17 12:59 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--|--------------------------|------------------|
| 135543-103 | 159a Flush | 2022-12-17 12:59 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-104 | 160 Initial | 2022-12-17 13:00 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-105 | 161 Initial | 2022-12-17 13:02 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-106 | 161 Flush | 2022-12-17 13:02 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-107 | 162 Initial | 2022-12-17 13:04 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |
| 135543-108 | 162a Initial | 2022-12-17 13:05 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | | Jan 05, 2023 05:25 | FR |

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | | Analysis Start Date/Time | Analyst Initials |
|--|--------------------|------------------|----------------|------------|-----|--------------------|--------------------------|------------------|
| 135543-109 | 162a Flush | 2022-12-17 13:05 | Drinking Water | | | | | |
| Analyte | Result | Units | DF | Nominal DL | | | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-110 | 163 Initial | 2022-12-17 13:06 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.9 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-111 | 164 Initial | 2022-12-17 13:06 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.9 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-112 | 165 Initial | 2022-12-17 13:06 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | 0.9 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-113 | 166 Initial | 2022-12-17 13:07 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |
| 135543-114 | 166 Flush | 2022-12-17 13:08 | Drinking Water | | | | | |
| Metals - Total in Water by ICP-MS | | | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 | | FR |

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| | | | | | | |
|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-115 | Sample Date | 2022-12-17 13:09 | | | |
| Sample Description | 168 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-116 | Sample Date | 2022-12-17 13:09 | | | |
| Sample Description | 169 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-117 | Sample Date | 2022-12-17 13:10 | | | |
| Sample Description | 170 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 2.5 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-118 | Sample Date | 2022-12-17 13:10 | | | |
| Sample Description | 171 Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-119 | Sample Date | 2022-12-17 13:11 | | | |
| Sample Description | 171a Initial | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

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|--|---------------|----------------------|------------------|-------------------|---------------------------------|-------------------------|
| Reference Number | 135543-120 | Sample Date | 2022-12-17 13:12 | | | |
| Sample Description | 171a Flush | Sample Matrix | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

Analytical Report

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

| Reference Number | Sample Description | Sample Date | Sample Matrix | | | |
|--|--------------------|------------------|----------------|------------|--------------------------|-----------------------|
| 135543-121 | 172 Initial | 2022-12-17 13:13 | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | 0.3 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |
| Reference Number | Sample Description | Sample Date | Sample Matrix | | | |
| 135543-122 | 172a Initial | 2022-12-17 13:14 | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |
| Reference Number | Sample Description | Sample Date | Sample Matrix | | | |
| 135543-123 | 172a Flush | 2022-12-17 13:14 | Drinking Water | | | |
| Analyte | Result | Units | DF | Nominal DL | Analysis Start Date/Time | Analyst Initials |
| Metals - Total in Water by ICP-MS | | | | | | |
| Lead | Total | <0.2 | µg/L | 1 | 0.2 | Jan 05, 2023 05:25 FR |

Approved by: 
Megan Krauskopf
Project Manager

Methodology and Notes

| | | |
|--|--|-----------------------------|
| Bill To: 120 Water Audit PO Box 604 ZIONSVILLE, IN, United States 46077 | Project ID: 1981: S. Ellen Jones Elementary | Lot ID: 135543 |
| Attn: Accounts Payable | Project Name: | Control Number: |
| Sampled By: JH | Project Location: | Date Received: Dec 21, 2022 |
| Company: | LSD: | Date Reported: Jan 6, 2023 |
| | P.O.: IFA_LIF_2019 | Report Number: 236243 |
| | Proj. Acct. code: | |

Method of Analysis

| Method Name | Reference | Method | Date Analysis Started | Location |
|------------------------------|-----------|---|-----------------------|------------|
| Metals ICP-MS Total in water | EPA | Trace Elements in Waters and Wastes by Inductively Coupled Plasma-Mass Spectrometry, E200.8 | Jan 5, 2023 | Fort Wayne |

References

EPA United States Environmental Protection Agency

Please direct any inquiries regarding this report to our Client Services group.

Results relate only to samples as submitted.

The test report shall not be reproduced except in full, without the written approval of the laboratory.