

**Grant Line Elementary**  
**3<sup>rd</sup>-4<sup>th</sup> Grade, High Ability Program**  
**School Supply List**  
**2021-2022**



Welcome to GLE's 3<sup>rd</sup> and 4<sup>th</sup> grade High Ability Program! It is important that you have as many of these supplies as possible at Open House. **\*\*Please note that some supplies will be collected on the first day of school for a classroom community supply.**

Folders in the following colors: red, green, blue, and yellow

**\*\*Specific folder colors help teach organization\*\***

1 box of tissues

1 box of crayons

1 box of colored pencils

Zippered pencil pouch (no school boxes please)

1 pair of scissors

1 ruler to KEEP AT HOME

1 protractor **\*\*4<sup>th</sup> GRADE ONLY\*\*** to KEEP AT HOME

1 pack of index cards **\*\*4<sup>th</sup> GRADE ONLY\*\***

2 Composition notebooks (not spiral bound)

3 spiral bound notebooks

1 (24-packs) of #2 pencils (Ticonderoga brand) pre-sharpened

1 package of red pens for grading

2 packages YELLOW highlighters

2 packages pencil top erasers

2 containers Clorox or Lysol disinfecting wipes

1 package of Expo brand dry erase markers

1 box of washable markers (NO sharpies)

4 packages of Post-it notes

2 glue sticks

1 pair of headphones or earbuds in a gallon sized bag labeled w/child's name

an Agenda book to be purchased **at Grant Line** (these should be on sale at Open House approx. \$3)

<b>GIRLS ONLY</b>	<b>BOYS ONLY</b>
1 bottle of hand sanitizer	1 box latex free band-aids

We are looking forward to a great year!!

Mrs. Deaton and Mrs. Hogan ☺